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| **Maintenance Assurance Manual**  **Trunk Sewer Television Inspection** | Report No.: TV 1    Page 1 of 1 |

Tape Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Location of line: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

From Man Hole No. \_\_\_\_\_\_ Depth: ­­­­\_\_\_\_\_\_\_\_\_ To Man Hole No. \_\_\_\_\_\_\_ Depth: ­­\_\_\_\_\_\_\_ Direction: \_\_\_\_\_\_\_\_

Pipe Size: \_\_\_\_\_\_\_\_\_\_ Pipe Type: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Flow: \_\_\_\_\_\_\_\_\_\_\_\_ Condition: \_\_\_\_\_% Good

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| Footage | Picture No: | Joint | % Open | Degree (1-5) | Root % Blocked | Comments |
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Any Other Additional Information: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_